Section 4



Reference no
Log no
For office use

Community Area Grant Application Form 2012/2013

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

To fund projects up to £1,000 without the need for matched funding
To fund up to 50% of projects costs of projects over £1,000

Maximum Grant £5,000

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

1. Your organisati	ion or group				
Name of	Kandu Arts				
organisation					
Contact name	Ed Deedigan/ M	ichelle Redfern			
Contact address					
Contact number			e-mail		
Organisation type	Not for profit or	rganisation 🛚	Parish	town council	
	Other, please s	pecify			
2. Your project					
Project Title/Name	Chippin In				
What is your project about and what does it aim to achieve? Important: This section is limited to 600 characters only (inclusive of spaces).	A school holiday programme engaging those from Chippenham who are considered 'at risk' represented in the excluded, NEET, from families under stress and those offending. Chippin In uses a combined intervention and prevention approach. The aims are 2-fold: to fulfill a provision defecit where theres an ever decreasing level of specialist engagement/access points to support for a growing number of young people living in deprivation with both challenging and complex needs; and to support the ongoing CHAP priority of reducing anti social behaviour particularly during school holidays(3.2).				
project take place? (<i>I</i> name – see section 3					
I/we have discussed with the town/parish		t Yes □ Date No ⊠			
		Yes ⊠ meeting	Date	most recently 23rd Jan 1	13 at Youth Task Group

Where will your project take place?	TBC - a mix of facility: Kandu music studio, The Bridge Centre & Stanley Park			
When will your project take place?	Easter Hols (x 2 wks), Summer Hols (x2 v	/ks)		
How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community? Important: Please do not type/write in paragraphs – This section is limited to 800 characters only (inclusive of spaces)	Working in a long term partnership with Greensquare Housing Assoc,we've supported community consultations in their neighbourhoods re quality of life indicators. A recent 7000 local properties survey highlighted the main concerns were congregation of youths outside homes(esp. Hill Rise peaking 12.30pm-20.30pm), youth ASB criminal damage, noise nuisance, verbal assault and a need for YP's facilities. In our 14 yrs of work, we're experiencing unprecedented no's of referrals from challenging circumstances/derprivation/poverty levels. Our nationally award winning football project shows its possible to engage the 'hardest to reach' and positively impact community safety if you have the right offer. Greensquare reporting a significant reduction in resident complaints/youth incidents in their hot spots.			
How many people will benefit from your project?	50 (predom.YP + family members)			
	Tackling Chip.street scene/community saf provision+fill potential shortfall under wilts strategy p15 (3.2, 3.3) p29 (8.1, 8.5) ject. (Limited to a 1000 characters) Chippenham's Community Area having the nity areas(Joint Strategic Assessment2011)	hires new commissioning second highest rate of children		
and disadvantage directly impact YP's ASB,NEET levels,those who have emotional, behavioural needs, those exposed to domestic violence etc. Chippin In is a response to the requirement to engage YP at CHAP identified vulnerable times for the wider community and to provide dynamic engaging group activities incl: music studio recording, film, team games & sport, cooking, health wellbeing and life skills with wrap around personal development support. Kandu is a specialist provider in this area for 14 yrs in Wiltshire established amongst a network of agencies such as social services, police, local schools, drug & alcohol services etc. Participants have future opportunities on Kandus alt.ed, training and creative projects where need is identified providing continuity & added value.				
To be completed ONLY where t	own/parish councils are making a	n application		
Is your project one which parish/town taxes to fund?	councils have powers to raise local	Yes ☐ No ⊠		
Could your project be funded from yo	ur reserves?	Yes ☐ No ⊠		
Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form		Yes No 🖂		

3. Management						
How many people are involved in th Of these, how many are:	e man	agement	of your group	organisatio	on?	
Over 50 years	Male		Female			
25 – 50 years	Male	1	Female	3		
Under 25 years	Male		Female			
Disabled People	Male		Female			
Black and Minority Ethnic people	Male		Female			
If your project will continue after the All our projects are independently com core funds but successfully fundraised continuous yrs.	missio	ned proje	ct by project. All	workers are	e project workers. \	We do not have
How will you know whether your procollected to enable you to know that local need? Successful participant engagement Recording/measuring outcomes such a Improved participant behaviour, comm Positive feedback from associated refestronger relationships between signfication Participants to sign upto other support	as setti unication erral agant adu	ng individence and individence abilities and individual mencies.	dual and group ges, team work, so	ive impact of the second secon	on your commun	
Has Charities Information Bureau (CIB) helped you with this application/to seek funding for this project?	Y	es 🗌	Date conta	acted CIB		No 🖂
To whom have you applied for funding for this project (other than Wiltshire Council)? Please <u>list</u> with amount applied for and whether you have been successful		Name of Funder			Amount Applied For	Amount Received
		hippenha	m Area Award	4,000		
		Borough Lands (to be submitted)			5,800	
		Kandu unrestricted donation			2,000	2,000
Have you or do you intend to apply for a grant from another area board within this financial year?	Y	es 🗌	No 🖂			
If yes, please state which one(s).						
Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project		es 🗌	No 🖂			

4. Information relating to your last annual accounts (if applicable)				
Year ending: 2012	Month: March Year: 2012			
A - Total income:	£175,258			
B - Minus total expenditure:	£163,344			
Surplus/deficit for year: (A minus B)	£9,780			
Free reserves currently held (i.e. money not committed to other projects/operating costs)	£9,780 ringfenced admin @ yr end			
5. Financial information – If you can claim back V.A.T. please <u>exclude</u> VAT from the figures you provide us. If you have to pay the V.A.T then please include V.A.T. in the figures you provide us.				

Project Costs A Please provide a full breakdown e.g. equipment,		Project Income B Please list all sources of funding for this project, as			
installation etc.	, q ,	provisional (P) or confirmed (C)	,	- ,, ,	
			P/C		
Com. Develop Key Practitioners	£ 6,000	Own fundraising/reserves		£	
Music Professional	£2,000	Fundraising / UnrestrictDonation		£2,000	
Film Professional	£2,000	Parish/town council		£	
Volunteer Support	£1,000			£	
Project Materials/Food for cooki	£300	Trusts/foundations		£	
Film Equip Booking Hire IK	£1,000	Borough Lands (to be submitted)		£5,800	
Venue(s)TBC:Kandu+Sports ven IK	£1,200	In kind		£	
Other venue: Bridge Centre	£300	Film Equip	С	£1,000	
YP support:Travel/mini bus	£200	Venues - Kandu+Stanley Park		£1,200	
Referal co-ordinator/Risk Ass/PM	£1,000	Other		£	
	£	Volunteer (IK)		£1,000	
	£			£	
Total Project Expenditure	£15,000	Total Project Income		£11,000	
Total project income B		£11,000			
Total project expenditure A		£15,000			
Project shortfall A – B		£4,000			
Grant sought from Wiltshire Council Area Board		£4,000			
Bank Details					
Please give the name of the organisat account e.g. Barclays	tions' bank				
Please give the name of the organisat account e.g. Chippenham Scouts	tions' bank				
		1			

6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered				
Enclosed (please tick)				
□ Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year				
□ Terms of reference/constitution/group rules				
Evidence of ownership/lease of buildings and/or land				
For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.				
7. Declaration (on behalf of organisation or group) – I confirm that				
☑ This application meets all the funding criteria				
☐ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.				
☑ If a grant is received, I will provide copies of <u>all</u> receipts and invoices associated with the grant and provide information and photographs to demonstrate how the grant was spent.				
☐ That any other form of licence or approval for this project has been received prior to submission of this grant application.				
☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.				
□ Child Protection □ Safeguarding Adults				
□ Public Liability Insurance □ Equal opportunities				
☐ Access audit ☐ Environmental impact				
☐ Planning permission applied for (date) or granted (date)				
\square That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.				
☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.				
Name: M Redfern / Ed Deedigan Date: 18/01/2013				
Position in organisation: Company Secretary / Director				
Please return your completed application to the appropriate Area Board Locality Team (see section 3)				